

**AGENDA  
CITY COUNCIL  
AUGUST 4, 2009**

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**NOTICE:**

**AUGUST 4, 2009**

**5:00 P.M. DOWNTOWN COMMITTEE MEETING**

**5:30 P.M. PUBLIC WORKS COMMITTEE MEETING**

**6:00 P.M. WASTEWATER COMMITTEE MEETING**

**6:30 P.M. INSURANCE COMMITTEE MEETING**

**TOWNSHIP MEETING  
AUGUST 4, 2009**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- JULY 21, 2009**
- 5. TOWNBOARD SPECIAL MEETING- JULY 23, 2009**
- 6. PRESENTATION OF COMMUNICATIONS:**
  - FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
    - A. BILL LIST-AUGUST 4, 2009**

**CITY COUNCIL MEETING  
AUGUST 4, 2009**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES - JULY 21, 2009**
- 3. SPECIAL CITY COUNCIL MINUTES- JULY 23, 2009**
- 4. SPECIAL CITY COUNCIL MINUTES- JULY 28, 2009**
- 5. PRESENTATION OF COMMUNICATION**
  - A. LETTER-SR JANE BOOS-SPRINGFIELD DIOCESE- PARADE**
  - B. LETTER-MEXICAN HONORY CLUB-BLOCK PARTY**
- 6. REMARKS BY MAYOR**

**7. REPORT OF STANDING COMMITTEES:  
DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL &  
BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND  
INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. BID NOTICE-2112 REAR DELMAR-2221 DEWEY  
2000 ST CLAIR-2158 ADAMS-2438 ADAMS  
2025 CLEVELAND**

**B. CURB CUT-2230 ADAMS**

**C. ORDINANCE AMENDING THE ZONING CODE OF THE  
CITY OF GRANITE CITY, ORDINANCE 3818**

**LEGAL AND LEGISLATIVE: CASMER SKUBISH, CHAIRMAN (CABLE  
TV, ORDINANCE)**

**A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND  
ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

**A. ORDINANCE ESTABLISHING A HANDICAPPED  
PARKING SPACE AT 1215 MERIDIAN AVENUE WITHIN  
THE CITY OF GRANITE CITY, ILLINOIS**

**B. ORDINANCE ESTABLISHING A HANDICAPPED SPACE  
AT 2206 GRAND AVENUE**

**C. ORDINANCE ESTABLISHING A HANDICAPPED SPACE  
AT 2227 WOODLAWN AVENUE WITHIN THE CITY OF  
GRANITE CITY, ILLINOIS**

**D. ORDINANCE TO AMEND ORDINANCE 4868, TO  
PROHIBIT THE USE OF SAND AS BACKFILL FOR  
SEWER LINES AND TO REQUIRE THE USE OF THREE  
QUARTER INCH AGGREGATE MATERIAL AS  
BACKFILL**

**E. ORDINANCE AMENDING ORDINANCE 4868, TO  
CLARIFY REQUIREMENT THAT EACH RESIDENTIAL  
AND COMMERCIAL UNIT HAVE A SEPARATE  
LATERAL CONNECTING IT TO THE CITY-OWNED  
SEWER MAIN LINE**

**F. MEMO-JUNEAU ASSOC-MOCKINGBIRD LANE-STREET  
IMPROVEMENT PROJECT**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

**A. LETTER-BOARD OF FIRE AND POLICE  
COMMISSIONERS-HIRING OF POLICE OFFICERS**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A.**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A. RESOLUTION APPROVING A REVISED DRAFT  
AGREEMENT WITH ILLINOIS AMERICAN WATER  
COMPANY, CONCERNING COLLECTION OF CERTAIN  
SEWER LIENS AND CHARGES**

**INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN**

**A.**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: MIKE SKOKLO,  
CHAIRMAN**

**A. RESOLUTION APPROVING CONTRACT FOR SALE OF  
PROPERTY LOCATED AT 1801 STATE ST, GRANITE  
CITY, ILLINOIS**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

**A. BILL LIST-JULY 2009**

**B. PAYROLL REPORT 7/16/2009-7/30/2009**

**Report of Officers  
Unfinished Business  
New Business**

**ADJOURNMENT**